

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2020

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 166**, STUDENT DATA PRIVACY AMENDMENTS, by Senator J. L. Anderegg.

Respectfully,

V. Lowry Snow Chair

Voting: 10-0-3

5 SB0166.HC1.wpd 3/9/20 8:26 am mwixom/MW AS2/MW





